



**WE MUST KEEP THE BLESSINGS  
AND  
FAVOR OF GOD IN OUR LIVES**

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# 3 CATEGORIES OF PEOPLE

1. MARRIED FOLKS
2. INDIVIDUALS
3. NATIONS

**HOW DO WE LOSE  
GOD'S BLESSINGS?**

**1.**

**SELF INTEREST BEGINS TO  
REPLACE GOD'S INTERESTS**

## **Haggai 1:2 King James Version**

**2** Thus speaketh the Lord of hosts, saying, This people say, The time is not come, the time that the Lord's house should be built.

## Haggai 1:4-5 King James Version

**4** Is it time for you, O ye, to dwell in your cieled houses, and this house lie waste?

**5** Now therefore thus saith the Lord of hosts; Consider your ways.

2.

**YOU WILL PAY A PRICE FOR  
PUTTING YOURSELF FIRST**

## **Haggai 1:6 King James Version**

**6** Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes.



## **Haggai 1:9 King James Version**

**9** Ye looked for much, and, lo it came to little; and when ye brought it home, I did blow upon it. Why? saith the Lord of hosts. Because of mine house that is waste, and ye run every man unto his own house.

## **Haggai 1:11 King James Version**

**11** And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

**3.**

**When we refuse to give up on  
MEASURING UP**

## **Galatians 1:12-14 King James Version**

**12** For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

**13** For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

**14** And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

## Haggai 2:3 King James Version

**3** Who is left among you that saw this house in her first glory? and how do ye see it now? is it not in your eyes in comparison of it as nothing?

## Haggai 2:4-5 King James Version

**4** Yet now be strong, O Zerubbabel, saith the Lord; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the Lord, and work: for I am with you, saith the Lord of hosts:

**5** According to the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.

## Haggai 2:18-19 King James Version

**18** Consider now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of the Lord's temple was laid, consider it.

**19** Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless you.



4.

**TOUCH OF DEATH**

## **Numbers 19:11-13 King James Version**

**11** He that toucheth the dead body of any man shall be unclean seven days.

**12** He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

**13** Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the Lord; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.

## **Ephesians 2:1 King James Version**

**1** And you hath he quickened, who were dead in trespasses and sins;

## **Haggai 2:12 King James Version**

**12** If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

## **Colossians 2:13 King James Version**

**13** And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;



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