

THE REALITY  
OF THE

*Gospel*

**Elder: Cedric Lebrun**

**Date: 07-28-24**

## MAIN READING

**1 Timothy 1 New American Standard Bible 1995**

### **Misleadings in Doctrine and Living**

**1** Paul, an apostle of Christ Jesus according to the commandment of God our Savior, and of Christ Jesus, who is our hope, **2** To Timothy, my true child in the faith: Grace, mercy and peace from God the Father and Christ Jesus our Lord.

**3** As I urged you [a]upon my departure for Macedonia, [b]remain on at Ephesus so that you may instruct certain men not to teach strange doctrines,

**4** nor to [c]pay attention to myths and endless genealogies, which give rise to mere speculation rather than furthering [d]the administration of God which is by faith.

**5** But the goal of our [e]instruction is love from a pure heart and a good conscience and a sincere faith.

**6** For some men, straying from these things, have turned aside to fruitless discussion,

**7** wanting to be teachers of the Law, even though they do not understand either what they are saying or the matters about which they make confident assertions.

**8** But we know that the Law is good, if one uses it lawfully, (Misinterpreting) **9** realizing the fact that law is not made for a righteous person, but for those who are lawless and rebellious, for the ungodly and sinners, for the unholy and profane, for those who kill their fathers or mothers, for murderers **10** [f]and [g]immoral men [h]and homosexuals [i]and kidnappers [j]and liars [k]and perjurers, and whatever else is contrary to sound teaching, **11** according to the glorious gospel of the blessed God, with which I have been entrusted.

**12** I thank Christ Jesus our Lord, who has strengthened me, because He considered me faithful, putting me into service,

**13** even though I was formerly a blasphemer and a persecutor and a violent aggressor. Yet I was shown mercy because I acted ignorantly in unbelief;

**14** and the grace of our Lord was more than abundant, with the faith and love which are found in Christ Jesus.

**15** It is a trustworthy statement, deserving full acceptance, that Christ Jesus came into the world to save sinners, among whom I am foremost of all.

**16** Yet for this reason I found mercy, so that in me as the foremost, Jesus Christ might demonstrate His perfect patience as an example for those [l]who would believe in Him for eternal life.

**17** Now to the King [m]eternal, immortal, invisible, the only God, be honor and glory [n]forever and ever. Amen.

**18** This command I entrust to you, Timothy, my [o]son, in accordance with the prophecies previously made concerning you, that by them you fight the good fight,

**19** keeping faith and a good conscience, which some have rejected and suffered shipwreck in regard to [p]their faith.

**20** [q]Among these are Hymenaeus and Alexander, whom I have handed over to Satan, so that they will be taught not to blaspheme.

## 1st Tim. Verse 2

**To Timothy, my true child in the faith: Grace, mercy and peace from God the Father and Christ Jesus our Lord.**



**3 As I urged you [a]upon my departure for Macedonia,  
[b]remain on at Ephesus so that you may instruct  
certain men not to teach strange doctrines,**

**V 4 nor to [c]pay attention to myths and endless genealogies, which give rise to mere speculation rather than furthering [d]the administration of God which is by faith.**

## **Genesis 3:1 New International Version**

**Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden’?”**

## **1 Timothy 1-5-13**

**5** But the goal of our [e]instruction is love from a pure heart and a good conscience and a sincere faith.

**6** For some men, straying from these things, have turned aside to fruitless discussion,

**7** wanting to be teachers of the Law, even though they do not understand either what they are saying or the matters about which they make confident assertions.

**8** But we know that the Law is good, if one uses it lawfully,

**9** realizing the fact that law is not made for a righteous person, but for those who are lawless and rebellious, for the ungodly and sinners, for the unholy and profane, for those who kill their fathers or mothers, for murderers

**10** [f]and [g]immoral men [h]and homosexuals [i]and kidnappers [j]and liars [k]and perjurers, and whatever else is contrary to sound teaching,

**11** according to the glorious gospel of the blessed God, with which I have been entrusted.

**12** I thank Christ Jesus our Lord, who has strengthened me, because He considered me faithful, putting me into service,

**13** even though I was formerly a blasphemer and a persecutor and a violent aggressor. Yet I was shown mercy because I acted ignorantly in unbelief;

## **Jeremiah 29:11-13 King James Version**

**11** For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

**12** Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

**13** And ye shall seek me, and find me, when ye shall search for me with all your heart.

## **1st Tim 1: 14-15**

**14** and the grace of our Lord was more than abundant, with the faith and love which are found in Christ Jesus.

**15** It is a trustworthy statement, deserving full acceptance, that Christ Jesus came into the world to save sinners, among whom I am foremost of all.



## **1 Peter 4:8 New International Version**

**8 Above all, love each other deeply, because love covers over a multitude of sins.**

**1 Timothy 1:16-20 New American Standard Bible 1995**

**16** Yet for this reason I found mercy, so that in me as the foremost, Jesus Christ might demonstrate His perfect patience as an example for those [l]who would believe in Him for eternal life.

**17** Now to the King [m]eternal, immortal, invisible, the only God, be honor and glory [n]forever and ever. Amen.

**18** This command I entrust to you, Timothy, my [o]son, in accordance with the prophecies previously made concerning you, that by them you fight the good fight,

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